

THE STATE OF NEW HAMPSHIRE



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Robert R. Scott
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EXECUTIVE DIRECTOR
Debra A. Howland

TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website:
www.puc.nh.gov

PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10
Concord, N.H. 03301-2429

March 20, 2014

**Re: DG 13-313, Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty Utilities
Integrated Resource Plan - Procedural Schedule**

To the Parties:

On March 18, 2014, a duly noticed prehearing conference was held in the above referenced proceeding. Appearances were entered by representatives of Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty Utilities (Liberty), the Office of the Consumer Advocate, and Commission Staff. There were no motions to intervene.

Following the prehearing conference, the parties and Staff met in a technical session and agreed upon the following schedule which was submitted to the Commission by letter from Staff dated March 18, 2014:

Discovery, Set #1 to Liberty (Rolling) Responses from Liberty	Until May 30, 2014 Within two weeks of requests; no later than June 13, 2014
Technical Session Discovery, Set #2 to Liberty (Rolling) Responses from Liberty	June 19, 2014 at 10:00 a.m. Until August 1, 2014 Within two weeks of requests; no later than August 15, 2014
Technical Session/Settlement Conference Staff/OCA Testimony or Settlement Agreement Rebuttal Testimony (if any) Hearing on the Merits	September 11, 2014 at 10:00 a.m. November 7, 2014 November 14, 2014 December 2, 2014 at 10:00 a.m.

The Commission has determined that the proposed schedule is in the public interest and therefore has approved it.

Sincerely,

Handwritten signature of Lynn Fabrizio in cursive.

Lynn Fabrizio
Assistant Executive Director

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov
al-azad.m.iqbal@puc.nh.gov
alexander.speidel@puc.nh.gov
amanda.noonan@puc.nh.gov
chico.dafonte@libertyutilities.com
mark.naylor@puc.nh.gov
michael.sheehan@puc.nh.gov
ocalitigation@oca.nh.gov
Rorie.E.P.Hollenberg@oca.nh.gov
sarah.knowlton@libertyutilities.com
steve.frink@puc.nh.gov

Docket #: 13-313-1 Printed: March 20, 2014

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:
- DEBRA A HOWLAND
EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.